

## January 11, 2023 -- 4:30 p.m., Main Office Conference Room

Welcome

**Review of Minutes from November 9th meeting** 

**Counseling Update: Sherri Porter** 

**Progress Report: Chris** 

**Community Concerns/Comments** 

Other:

**Year's Suggested Outline** 

9-21-22: Welcome and Training

11-9-22: Progress Report

1-11-23: S.I.P. and prep for '23-24'

2-8-23: Present Plan for '23-24'

3-1-23: Finalize '23-24'/Approve Plan for '23-24'

\*Note: All meetings will be at 4:00 p.m.\*