

## March 2, 2022 -- 4:00 p.m., Main Office Conference Room & Virtual

Welcome

**Review of Minutes from February 2nd meeting** 

**Presentation of School Improvement Plan: Chris** 

- Questions on the proposed plan
- Council vote on the plan

**Community Concerns/Comments Other:** 

**Year's Suggested Outline** 

9-15-21: Welcome and Training

11-17-21: Progress Report

1-12-22: S.I.P. and prep for '22-23'

2-2-21: Present Plan for '22-23'

3-3-21: Finalize/Approve Plan for '22-23'

\*Note: All meetings will be at 4:30 p.m.\*