

## February 8, 2023 -- 4:00 p.m., Main Office Conference Room

Welcome

**Review of Minutes from January 12th meeting Ryan Stokes** 

**Counseling Update: Sherri Porter** 

Proposed Plan 2023-2024: Chris

Once the plan is proposed based on January 11, 2023 suggestions, the plan will be amended as needed.

Addendum to 2022-2023 Plan: Use carry-over funds to purchase additional technology needs (panel tv's, wiring for panels and Chromebook repairs). \$66,000 Carry over.

**Community Concerns/Comments** 

Other:

Year's Suggested Outline

9-21-22: Welcome and Training

11-9-22: Progress Report

1-11-23: S.I.P. and prep for '23-24'

2-8-23: Present Plan for '23-24'

3-1-23: Finalize '23-24'/Approve Plan for '23-24'

\*Note: All meetings will be at 4:00 p.m.\*